

HOPE WITH ASTON PARISH COUNCIL

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Parish Clerk: Alison Wheeler, Tel: 07958714013

To: Hope with Aston Parish Councillors

1st September 2025

Dear Councillor,

You are summoned to attend the Hope with Aston Parish Council meeting to be held at **7.30 pm** on **Monday 8th September 2025** at the Old School, School Lane, Hope.

Alison Wheeler Clerk to the Council

01 **Apologies for absence**

02 **Variation of Order of Business**

03 **Declarations of Interests**

04 To **determine** which items, if any, on the agenda, should be taken with the public excluded.

05 **Public participation** - Members of the public may ask questions or make statements on any matter, whether or not it is on the agenda for a period of up to 10 minutes.

06 **Safer Neighbourhood Team report**

07 **District and County Councillors report**

08 To **approve** the minutes of the meeting held on 14th July 2025.

09 Matters arising from previous minutes that are not covered in the agenda

10 **Parish Council Assets**

.1 **Beacon and gas bottles** – to **note** disposal of gas bottles required.

.2 **War Memorial** – to **receive** an update.

.3 **Travellers Rest Bench** – to **receive** an update.

.4 **Castleton Road planters** - To **note** enquiries are ongoing about alternative planting options and funding.

.5 **Jubilee Corner** – to **discuss** options for improvements.

11 **Planning Applications**

.1 NP/DIS/0825/0810 – Hope Works, Application for Approval of Details Reserved by Condition to NP/HPK/1020/0929, Condition 67 and 71.

.2 To **consider** any other applications received after agenda publication

12 **Village Initiatives**

.1 **Hedgehog Signs** – to **receive** an update.

13 **Highways and Rights of Way**

.1 **Edale Road Large Vehicles** – to **receive** an update.

.2 **RoWMMMA** – to **agree** plan for use of funding.

.3 **Footpath 7 and Footpath 1**– To **receive** an update.

.4 **Active Travel Master Plan** – to **note** that the HWAPC response was submitted to DCC.

.5 **Carbolite Footpath Application** – to **receive** an update.

14 **Meetings**

.1 **Earls Sidings Liaison Meeting** – to **note** meeting on 9th September 2025.

.2 **Local Government Reorganisation** – to receive a brief report of meeting on 14th August.

.3 **DALC Day 8/10/25 Derby** – to **agree** attendance

.4 **PDNPA Parishes Day, 11/10/25, Bakewell** – to **agree** attendance

.5 **Parish and Town Council Liaison Forum 15/9/25** – to **note** attendance of Cllr Barr

.6 **Hope Valley Parish Council Forum** – to **consider** the creation of a forum.

15 **Village Matters**

.1 **Remembrance Sunday** – to **note** that the road closure has been applied for.

.2 **HPBC Car Park** – to **note** concerns from residents of overnight parking.

.3 **Low Loaders at Edale Road / Eccles Close junction** – to **note** residents concerns raised.

.4 **St George's Flags** – to **note** residents concerns arising from the recent incident of flags on lampposts.

- 16 **Communications**
- .1 **Newsletter** – to **agree** content for September newsletter
- .2 **Facebook** – to **receive** an update on Facebook interactions.
- 17 **Parish Council Policies and Procedures**
- .1 **Litter Picking Policy and Risk Assessment** – To **review** and **adopt**
- .2 **Updated Financial regulations** – To **review** and **adopt**
- .3 **Complaints Procedure** – To **review** and **adopt**
- .4 **Freedom of Information Policy and Publication Scheme** - To **review** and **adopt**
- .5 **Risk Management and Risk Register** – To **review** and **adopt**
- .6 **Newsletter Delivery Risk Assessment** – To **review** and **adopt**
- 18 **Finance**
- .1 To **receive** a summary of the Parish Council financial position.
- .2 **ANPR** – to **receive** an update.
- .3 **Quarterly Account Verification** – to **agree** council verifier for 2025/26 financial year.
- .4 To **consider** grant request from Loxley Hall of £600 for new door for attic access.
- .5 **Breedon Donation** – to **note** a donation of £11,250 is to be received in connection with Network Rail works on Bowden Lane.
- .6 To **approve** accounts for payment.
 Cllr Hopewell and Chapman to approve
- 19 **Clerk's report and correspondence**
- 20 The next meeting will be on **Monday 13th October** at Old School, School Lane, Hope.
 Items for October 2025 agenda.