

HOPE WITH ASTON PARISH COUNCIL

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Parish Clerk: Alison Wheeler, Tel: 07958714013

To: Hope with Aston Parish Councillors

8th July 2025

Dear Councillor,

You are summoned to attend the Hope with Aston Parish Council meeting to be held at **7.30 pm on Monday 14th July 2025** at the Old School, School Lane, Hope.

AWheeler Clerk to the Council

01 **Apologies for absence**

02 **Variation of Order of Business**

03 **Declarations of Interests**

04 To **determine** which items, if any, on the agenda, should be taken with the public excluded.

05 **Public participation** - Members of the public may ask questions or make statements on any matter, whether or not it is on the agenda for a period of up to 10 minutes.

06 **Safer Neighbourhood Team report**

07 **District and County Councillors report**

08 To **approve** the minutes of the meeting held on 9th June 2025.

09 Matters arising from previous minutes that are not covered in the agenda

10 **Parish Council Assets**

.1 **Beacon and gas bottles** – to **note** disposal of gas bottles still required.

.2 **War Memorial** – to **consider** quotes received.

.3 **Travellers Rest Bench** – to **approve** quote for repairs.

.4 **Castleton Road planters** - To **note** the planters have now been completed and planting contract to be reviewed in the autumn.

.5 **Jubilee Corner** – to **approve** felling of Elm Tree due to Dutch Elms Disease at a cost of £900.

11 **Planning Applications**

.1 NP/HPK/0625/0631 – proposed 2 story extension, 11, Marsh Avenue, Hope

.2 NP/GDO/0625/0612 – CO2 emission reduction proposal.

.3 To **consider** a response to the Hope Limestone Quarry extension scoping request

12 **Village Initiatives**

.1 **Litterpicking group** – to **agree** to volunteer Friday group to be an official Parish Council group.

.2 **Hedgehog Signs** – to **note** signs have been requested from DCC.

13 **Highways and Rights of Way**

.1 **Road Verge Management** - to **note** that suggestions for management have been sent to HPBC and a meeting is to be scheduled in the future.

.2 **Edale Road Large Vehicles** – to **note** Cllr Barr has written to DCC again following 2 recent incidents and a request has been placed on the DCC portal for improved signs.

.3 **Morrisons Vans in Aston** - To **note** that Morrisons have committed to improving driver awareness about the unsuitable road.

.4 **RoWMMA** – to **agree** plan for use of funding.

.5 **Footpath 7** – To **note** a request to Breedon has been submitted for work to be carried out on the steps at the railway crossing.

14 **Meetings**

.1 **Earls Sidings Liaison Meeting** – to **note** no date at present.

.2 **Breedon Liaison Meeting** – to **receive** a brief report of the meeting that to take place on 10th June 2025.

.3 **Carbolite** – to **receive** a brief report of meeting on 25th June 2025.

.4 **Local Government Reorganisation** – to **agree** attendance at meeting on 14th August and a Parish Council response.

- .5 **St Peter's Church** – to **note** meeting on 15th July at the Old School to discuss links between the community and the church.
- 15 **Village Matters**
- .1 **Hope Carpark** – to **consider** approaching HPBC about a new layout.
- .2 **Green Lane Burial Ground** – to **note** concerns raised by residents concerning the lack of water, missing gates and access road condition.
- 16 **Communications**
- .1 **Newsletter** – to **suggest** content for September newsletter and **note** that a risk assessment will be produced for delivery volunteers.
- 17 **Parish Council Policies and Procedures**
- .1 **Grievance Procedure** – To **review** and **adopt**
- .2 **Health and Safety Policy** – To **review** and **adopt**
- .3 **Disciplinary Procedure** – To **review** and **adopt**
- .4 **Grant Policy** - To **review** and **adopt**
- 18 **Finance**
- .1 To **receive** a summary of the Parish Council financial position.
- .2 To **note** Q1 accounts have been independently reviewed by Cllr Hopewell.
- .3 To **note** Q1 reforecast budget has been reviewed by the finance advisory committee.
- .4 To **approve** payment of £1467 to Derbyshire Constabulary as a contribution to the Hope Valley ANPR scheme and **thank** Café Adventure and Hope Valley Motor Bodies for £50 contributions.
- .5 To **consider** grant request from Loxley Hall of £500 - £600 for new door for attic access.
- .6 To **approve** accounts for payment.
- .7 To **note** that Cllr Barr is now an approved bank signatory
- 19 Human Resources
- .1 **Clerk Probationary Period** – to **note** that the 6 month probation review has been completed by the Chair. To **approve** end of probation period.
- 20 **Clerk's report and correspondence**
- 21 The next meeting will be on **Monday 8th September** at Old School, School Lane, Hope.
Items for September 2025 agenda.